

It gives me great joy to welcome you today to the Metropolitan Cathedral of Christ the King for the Episcopal Ordination of Canon Thomas Neylon, on this feast day of St Gregory the Great. It is testament to the service which Canon Neylon has offered to the Archdiocese of Liverpool that the Holy Father has appointed him Auxiliary Bishop. Indeed, the presence of so many people from across the archdiocese and beyond pays tribute to his ministry, and reflects very fittingly Canon Neylon's own sentiment and new episcopal motto, *I call you friends*. I would like to offer a particular welcome to the family of Canon Neylon, and extend thanks to all of you, on behalf of myself and Bishop Thomas Williams, for joining us for this special occasion.

St Gregory the Great reminds us that it is *for the love of him* that we do not spare ourselves in the service of Christ, and this is a timely reflection for any person called to serve the People of God in the episcopal ministry. Please join me in praying for Canon Neylon as he begins this next stage in his ministry, that the service he offers as a Bishop will grow each day for the love of him who calls him to this work, and that as his friends, with God's help, we will support and encourage him in this service.

+ Malcolm McMahon OP

Most Rev Malcolm McMahon OP
Archbishop of Liverpool

Thank you for your presence here today.

If this is your first visit to the Metropolitan Cathedral of Christ the King, you are most welcome.

We gather in a spirit of prayer and thanksgiving for the faith we have received and for my episcopal ordination as Titular Bishop of Plestia and as an Auxiliary Bishop of Liverpool. You are among members of my family, relations, friends, ecumenical partners and representatives of the civil authorities across the archdiocese, the faithful of the archdiocese including those it has been my privilege to serve as a priest, those of consecrated life, the deacons, religious and secular clergy, and as well as Bishops and Archbishops from England and Wales.

Today is the feast of Pope St Gregory the Great. In the 6th century he charged St Augustine of Canterbury with a mission to kindle the faith of the people of this island. May our prayers today strengthen our witness to the faith and rekindle the Catholic Christian faith among those whom we live with.

Bishop Thomas Neylon
Auxiliary Bishop of Liverpool

ORDER OF MUSIC

Hymn *Praise to the holiest*: music by John Henry Newman (1801-1890)

Introit *Sacerdotes Dei*: Gregorian Chant

Gloria, Sanctus and Agnus Dei *Missa brevis 'Sancti Joannis de Deo'*: music Franz Josef Haydn (1732-1809)

Psalm 95: music by Philip Duffy (b1943)

Gospel Acclamation *Easter Alleluia*: music by Philip Duffy

Hymn *Veni creator Spiritus*: music from Gregorian Chant; text attributed to Rabanus Maurus (766-856)

Litany of the Saints: music by Philip Duffy

Hymn *Will you come and follow me*: words by John L Bell and Graham A Maule; music KELVINGROVE, Scottish melody arranged by John L Bell

Offertory Motet *Jubilate Deo*: music by Benjamin Britten (1913-1976)

Communion Antiphon *Fidelis servus et prudens*: Gregorian Chant

Communion *Psalm 150*: music by Colin Mawby (1936-2019); *Ave verum*: music by Wolfgang Amadeus Mozart (1756-1791)

Communion Thanksgiving Hymn *Soul of my Saviour*: text from Latin 14th century, translation Anonymous; music by William Maher (1823-1877)

Christus Vincit: adapted from the Worcester Antiphoner

Recessional Hymn *Hail Redeemer*: music by Charles Rigby; words by Patrick Brennan (1877-1952), additional verses by John McHugh

Organ Voluntary: *Marche Episcopale* by Louis Vierne (1870-1937)

INTRODUCTORY RITES

PROCESSION *as the procession enters the Cathedral, all stand and join in singing*



- 1** Praise to the holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.
- 2** O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.
- 3** O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against their foe,
Should strive and should prevail.
- 4** And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.
- 5** O generous love! that he who smote
In man for man the foe,
The double agony in Man
For man should undergo;
- 6** And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.
- 7** Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

INTROIT *the Choir sings*

Sacerdotes Dei, benedicite Dominum;
sancti ey humiles corde, laudate Deum.
Benedicite omnia opera Domini Domino:
laudate et super exaltate eum in saecula.

*Priests of God, bless the Lord, praise the
Lord all who are holy and humble of
heart. Alleluia. Bless the Lord, all you
works of the Lord, praise and exalt him
above all forever.*

GREETING

In the name of the Father,
and of the Son, and of the Holy Spirit.
R. Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
R. And with your spirit.

PENITENTIAL RITE *after introducing the Mass, the Archbishop bids all repent of their sins
saying*

Lord Jesus, you have revealed yourself as the way to the Father:
Lord, have mercy.
R. Lord, have mercy.

You have poured out on your people the Spirit of truth:
Christ, have mercy.
R. Christ, have mercy.

You are the Good Shepherd, leading us to eternal life:
Lord, have mercy.
R. Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
R. Amen.

GLORIA *the Choir sings*

Gloria in excelsis Deo et in terra pax
hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.

Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei, Filius
Patris, qui tollis peccata mundi,
miserere nobis.

Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe.
Cum Sancto Spiritu, in gloria Dei
Patris. Amen.

*Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give thanks to you for
your great glory.*

*Lord God, heavenly King,
O God, almighty Father,
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have
mercy on us;*

*you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.
Amen.*

COLLECT

O God, who care for your people with gentleness
and rule them in love,
through the intercession of our father Pope Saint Gregory,
who sent the first missionaries to our land,
endow, we pray, with a spirit of wisdom
those to whom you have given authority to govern,
that the flourishing of a holy flock
may become the eternal joy of the shepherds.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

R. Amen.

All sit.

GOSPEL ACCLAMATION *the Deacon of the Gospel asks the Archbishop for a blessing, then he carries the Book of Gospels in procession to the Lectern. All stand and join in singing the response R. after the Choir and again after the verse*



I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father. **R.**

GOSPEL

The Lord be with you.

R. And with your spirit.

A reading from the holy Gospel according to Luke 22:24-30

R. Glory to you, O Lord.

A dispute arose between the disciples about which should be reckoned the greatest, but Jesus said to them, 'Among pagans it is the kings who lord it over them, and those who have authority over them are given the title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. For who is the greater: the one at table or the one who serves? The one at table, surely? Yet here am I among you as one who serves!

'You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, just as my Father conferred one on me: you will eat and drink at my table in my kingdom, and you will sit on thrones to judge the twelve tribes of Israel.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

All repeat the Alleluia as before.

RITE OF ORDINATION

All remain standing and prepare for the Ordination Rite by joining in singing the hymn
**Veni, Creator Spiritus,
Mentes tuorum visita:
Imple superna gratia
Quae tu creasti pectora.**

*Come, Holy Ghost, Creator, come
From thy bright heavenly throne;
Come, take possession of our souls,
And make them all thine own.*

**Qui diceris Paraclitus,
Altissimi donum Dei,
Fons vivus, ignis, caritas,
Et spiritalis unctio.**

*Thou who art called the Paraclete,
Best gift of God above,
The living spring, the living fire,
Sweet unction and true love.*

**Tu septiformis munere,
Digitus paternae dexteræ,
Tu rite promissum Patris
Sermone ditans guttura.**

*Thou who are sev'nfold in thy grace,
Finger of God's right hand;
His promise, teaching little ones
To speak and understand.*

**Accende lumen sensibus;
Infund' amorem cordibus.
Infirma nostri corporis
Virtute firmans perpeti.**

*O guide our minds with thy blest light,
With love our hearts inflame;
And with thy strength, which ne'er
decays,
Confirm our mortal frame.*

**Hostem repellas longius,
Pacemque dones protinus;
Ductore sic te praevio
Vitemus omne noxium.**

*Far from us drive our deadly foe;
True peace unto us bring;
And through all perils lead us safe
Beneath thy sacred wing.*

**Per te sciamus da Patrem,
Noscamus atque Filium;
Tequ' utriusque Spiritum.
Credamus omni tempore.**

*Through thee may we the Father know,
Through thee th'eternal Son,
And thee the Spirit of them both,
Thrice-blessed Three in One.*

**Deo Patri sit Gloria,
Et Filio qui a mortuis
Surrexit, ac Paraclito,
In saeculorum saecula. Amen.**

*All glory to the Father be,
With his co-equal Son:
The same to thee, great Paraclete,
While endless ages run. Amen.*

PRESENTATION AND ACCEPTANCE OF THE BISHOP ELECT *Canon Christopher*

Cunningham addresses the Archbishop

Most Reverend Father, the Church of Liverpool asks you to ordain this priest, Canon Thomas Neylon for service as Bishop.

The Archbishop asks

Have you a mandate from the Holy See?

Canon Christopher Cunningham replies

We have.

The Archbishop

Let it be read.

All sit while the mandate is read by Canon Aidan Prescott (Chancellor of the

Archdiocese). He concludes by saying

This is the mandate we have received.

All reply

R. Thanks be to God.

HOMILY *Bishop Paul Swarbrick*

EXAMINATION OF THE CANDIDATE *at the end of the homily the Archbishop invites the*

Bishop Elect to stand before him, and continues

An age-old custom of the Fathers decrees that a bishop elect is to be questioned before the people on his resolve to uphold the faith and to discharge his duties faithfully.

My brother, are you resolved by the grace of the Holy Spirit to discharge to the end of your life the office the apostles entrusted to us, which we now pass on to you by the laying-on of hands?

The Bishop Elect replies

R. I am.

Are you resolved to be faithful and constant in proclaiming the Gospel of Christ?

R. I am.

Are you resolved to maintain the deposit of faith, entire and incorrupt, as handed down by the apostles and professed by the Church everywhere and at all times?

R. I am.

Are you resolved to build up the Church as the body of Christ and to remain united to it within the order of bishops under the authority of the successor of the apostle Peter?

R. I am.

Are you resolved to be faithful in your obedience to the successor of the apostle Peter?

R. I am.

Are you resolved, as a devoted father, to sustain the people of God and to guide them in the way of salvation in co-operation with the priests and deacons who share your ministry?

R. I am.

Are you resolved to show kindness and compassion in the name of the Lord to the poor and to strangers and to all who are in need?

R. I am.

Are you resolved as a good shepherd to seek out the sheep who stray and to gather them into the fold of the Lord?

R. I am.

Are you resolved to pray for the people of God without ceasing, and to carry out the duties of one who has the fullness of the priesthood so as to afford no grounds for reproach?

R. I am, with the help of God.

May God who has begun the good work in you bring it to fulfilment.

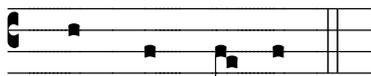
INVITATION TO PRAYER *all stand and the Archbishop says*

My dear people,
let us pray that almighty God in his goodness
will pour out his grace upon Thomas Neylon
whom he has chosen to provide for the needs of the Church.

LITANY OF SAINTS *the Bishop Elect prostrates himself. All remain standing and join in singing the responses*

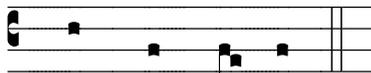
Cantor

Lord, have mercy



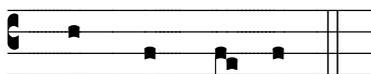
Lord have mer-cy.

Christ, have mercy



Christ have mer-cy.

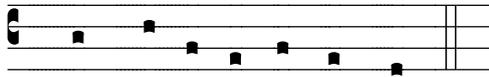
Lord, have mercy



Lord have mer-cy.

Lord, be merciful;
Lord, deliver us, we pray.

From all evil



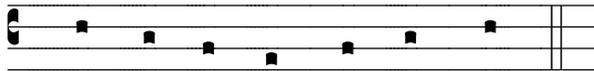
Lord, de-li-ver us, we pray.

From every sin
From everlasting death
By your Incarnation
By your death and Resurrection
By the outpouring of the Holy Spirit

**Lord, deliver us, we pray
Lord, deliver us, we pray**

Be merciful to us sinners;
Lord, we ask you, hear our prayer.

Guide and protect your holy Church



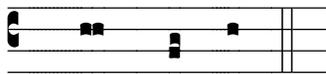
Lord, we ask you, hear our prayer.

Keep the Pope and all the clergy in
faithful service to your Church
Bring all peoples together in trust and peace
Strengthen us in your service
Bless this chosen man
Bless this man and make him holy
Bless this man, make him holy and
consecrate him for his sacred duties
Jesus, son of the living God

**Lord, we ask you, hear our prayer
Lord, we ask you, hear our prayer

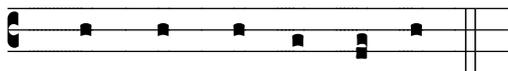
Lord, we ask you, hear our prayer
Lord, we ask you, hear our prayer**

Christ, hear us



Christ hear us.

Christ, graciously hear us.



Christ gra-cious-ly hear us.

The Archbishop says

Lord,

be moved by our prayers.

Anoint your servant with the fullness of priestly grace,

and bless him with spiritual power in all its richness.

We ask this through Christ our Lord.

R. Amen.

LAYING ON OF HANDS AND PRAYER OF CONSECRATION *the Archbishop lays his hands on the head of the Bishop Elect. After him, all the other Bishops present do the same.*

The Bishop Elect kneels before the Archbishop who places an open Book of the Gospels upon his head; the Deacons hold it above his head until the Prayer of Consecration is completed.

The Archbishop says

God the Father of our Lord Jesus Christ,

Father of mercies and God of all consolation

you dwell in heaven,

yet look with compassion on all that is humble.

You know all things before they come to be;

by your gracious word

you have established the plan of your Church.

From the beginning

you chose the descendants of Abraham to be your holy nation.

You established rulers and priests,

and did not leave your sanctuary without ministers to serve you.

From the creation of the world

you have been pleased to be glorified

by those whom you have chosen.

The Consecrating Bishops say together

So now pour out upon this chosen one

that power which is from you,

the governing Spirit

whom you gave to your beloved Son, Jesus Christ,

the Spirit given by him to the holy Apostles,

who founded the Church in every place to be your temple

for the unceasing glory and praise of your name.

The Archbishop continues alone

Father, you know all hearts.

You have chosen your servant for the office of bishop.

May he be shepherd to your holy flock,

and a high priest blameless in your sight,

ministering to you night and day;

may he always gain the blessing of your favour

and offer the gifts of your holy Church.

Through the Spirit who gives the grace of high priesthood
grant him power
to forgive sins as you have commanded,
to assign ministries as you have decreed,
and to loose every bond by the authority which you gave to your apostles.

May he be pleasing to you by his gentleness and purity of heart,
presenting a fragrant offering to you,
through Jesus Christ, your Son,
through whom glory and power and honour are yours
with the Holy Spirit
in your holy Church,
now and forever.

R. Amen.

All sit.

ANOINTING OF THE BISHOP'S HEAD *the Archbishop anoints the head of the bishop with chrism, saying*

God has brought you to share the high priesthood of Christ.
May he pour out on you the oil of mystical anointing
and enrich you with spiritual blessings.

PRESENTATION OF THE BOOK OF GOSPELS *the Archbishop hands the Book of Gospels to the newly-ordained bishop, saying*

Receive the Gospel and preach the word of God
with unflinching patience and sound teaching.

INVESTITURE WITH RING, MITRE AND PASTORAL STAFF *as he places the ring on the new bishop's finger, the Archbishop says*

Take this ring, the seal of your fidelity.
With faith and love protect the bride of God, his holy Church.

The Archbishop places a mitre on the head of the new bishop in silence, then he gives the bishop a pastoral staff and says

Take this staff as a sign of your pastoral office:
keep watch over the whole flock
in which the Holy Spirit has appointed you
to shepherd the Church of God.

The new bishop is then invited to take the first place among the concelebrating bishops.

KISS OF PEACE *the newly-ordained bishop is welcomed into the Episcopal order by the other bishops with the kiss of peace. Meanwhile all join in singing*



"Will you come and fol - low me if I but call your name? ____
 "Will you leave your-self be - hind if I but call your name? ____
 "Will you let the blind - ed see if I but call your name? ____
 "Will you love the you you hide if I but call your name? ____
 Lord, your sum - mons ech - oes true when you but call my name. ____



Will you go where you don't know and nev - er be the same? ____
 Will you care for cruel and kind and nev - er be the same? ____
 Will you let the pris - 'ners free and nev - er be the same? ____
 Will you quell the fear in - side and nev - er be the same? ____
 Let me turn and fol - low you and nev - er be the same. ____



Will you let my love be shown, will you let my name be known,
 Will you risk the hos - tile stare, ____ should your life at - tract or scare? ____
 Will you kiss the lep - er clean, ____ and do such as this un - seen, ____
 Will you use the faith you've found ____ to re - shape the world a - round,
 In your com - pa - ny I'll go ____ where your love and foot - steps show. ____



will you let my life be grown in you and you in me?"
 Will you let me an - swer pray'r in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

PREPARATION OF THE GIFTS *the gifts are carried forward by Joe and Peter Neylon (nephews), James Neylon (brother) and Mary Annels (sister), family members of the newly-ordained bishop. Meanwhile the Choir sings 'Jubilate Deo'*

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name. For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

All stand when the thurifer comes forward to incense the people.

PRAYER OVER THE OFFERINGS *the Archbishop says*

Pray, brethren, that our sacrifice
may be acceptable to God the almighty Father.

**R. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his Church.**

Grant our supplication, we pray, O Lord,
that this sacrifice we present in celebration of Saint Gregory
may be for our good,
since through its offering
you have loosed the offences of all the world.

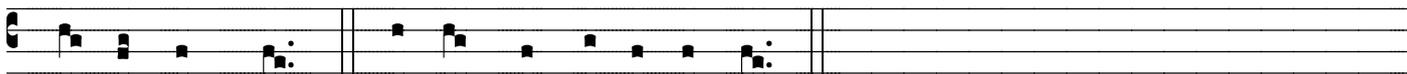
Through Christ our Lord.

R. Amen.

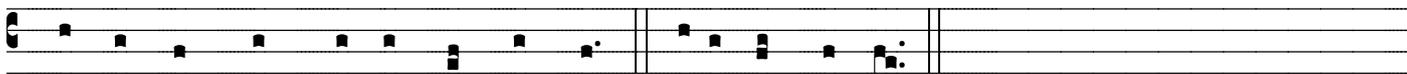
EUCCHARISTIC PRAYER *the Archbishop sings, then all sing the Responses*



The Lord be with you. And with your spirit.



Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

The Archbishop continues

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For by the anointing of the Holy Spirit
you made your Only Begotten Son
High Priest of the new and eternal covenant,
and by your wondrous design were pleased to decree
that his one Priesthood should continue in the Church.

For Christ not only adorns with a royal priesthood
the people he has made his own,
but with a brother's kindness he also chooses men
to become sharers in his sacred ministry
through the laying on of hands.

They are to renew in his name
the sacrifice of human redemption,
to set before your children the paschal banquet,
to lead your holy people in charity,
to nourish them with the word
and strengthen them with the Sacraments.

As they give up their lives for you
and for the salvation of their brothers and sisters,
they strive to be conformed to the image of Christ himself
and offer you a constant witness of faith and love.

And so, Lord, with all the Angels and Saints,
we, too, give you thanks, as in exultation we acclaim:

SANCTUS *the Choir sings*

Sanctus, sanctus, sanctus Dominus,
Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of hosts,
heaven and earth are full of your glory.
Hosanna in the highest.*

The people kneel and the Archbishop continues

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:
that you accept
and bless these gifts, these offerings,
these holy and unblemished sacrifices,
which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant Francis our Pope
and me your unworthy servant,
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

A concelebrant says

Remember, Lord, your servants
and all gathered here,
whose faith and devotion are known to you.
For them, we offer you this sacrifice of praise
or they offer it for themselves
and all who are dear to them,
for the redemption of their souls,
in hope of health and well-being,

and paying their homage to you,
the eternal God, living and true.

Another concelebrant continues

In communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ,
and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul, Andrew,
James, John,
Thomas, James, Philip,
Bartholomew, Matthew,
Simon and Jude:
Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul,
Cosmas and Damian
and all your Saints:
we ask that through their merits and prayers,
in all things we may be defended
by your protecting help.

The Archbishop says

Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family,
which we make to you
also for your servant Thomas,
whom you have been pleased to raise to the Order of Bishops;
and in your mercy, keep safe your gifts in him,
so that what he has received by divine commission
he may fulfil by divine assistance.

All the concelebrants continue

Be pleased, O God, we pray,
to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us
the Body and Blood of your most beloved Son,
our Lord Jesus Christ.

On the day before he was to suffer,
he took bread in his holy and venerable hands,
and with eyes raised to heaven
to you, O God, his almighty Father,
giving you thanks he said the blessing,

broke the bread
and gave it to his disciples, saying:

Take this, all of you, and eat of it,
for this is my body,
which will be given up for you.

In a similar way, when supper was ended,
he took this precious chalice
in his holy and venerable hands,
and once more giving you thanks, he said the blessing
and gave the chalice to his disciples, saying:

Take this, all of you, and drink from it,
for this is the chalice of my blood,
the blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.
do this in memory of me.

The Archbishop sings

Let us proclaim the mystery of faith.
**R. When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

All the concelebrants continue

Therefore, O Lord,
as we celebrate the memorial of the blessed Passion,
the Resurrection from the dead,
and the glorious Ascension into heaven
of Christ, your Son, our Lord,
we, your servants and your holy people,
offer to your glorious majesty
from the gifts that you have given us,
this pure victim,
this holy victim,
this spotless victim,
the holy Bread of eternal life
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings
with a serene and kindly countenance,
and to accept them,
as once you were pleased to accept
the gifts of your servant Abel the just,
the sacrifice of Abraham, our father in faith,
and the offering of your high priest Melchizedek,
a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God:
command that these gifts be borne
by the hands of your holy Angel
to your altar on high
in the sight of your divine majesty,
so that all of us who through this participation at the altar receive
the most holy Body and Blood of your Son,
may be filled with every grace and heavenly blessing.

A concelebrant says
Remember also, Lord, your servants,
who have gone before us with the sign of faith
and rest in the sleep of peace.
Grant them, O Lord, we pray,
and all who sleep in Christ,
a place of refreshment, light and peace.

Another concelebrant continues
To us, also, your servants, who, though sinners,
hope in your abundant mercies,
graciously grant some share
and fellowship with your holy Apostles and Martyrs:
with John the Baptist, Stephen,
Matthias, Barnabas,
Ignatius, Alexander,
Marcellinus, Peter,
Felicity, Perpetua,
Agatha, Lucy,
Agnes, Cecilia, Anastasia
and all your Saints:
admit us, we beseech you,
into their company,
not weighing our merits,
but granting us your pardon,
through Christ our Lord.

The Archbishop says
Through whom
you continue to make all these good things, O Lord;
you sanctify them, fill them with life,
bless them, and bestow them upon us.

The Archbishop continues
Through him, and with him, and in him,

All the concelebrants continue:
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
R. Amen.

COMMUNION RITE

All stand and the Archbishop invites everyone to join in saying the Lord's Prayer
Our Father, who art in heaven...

Then he continues
Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour,
Jesus Christ.
**R. For the kingdom, the power and the glory are yours
now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
R. Amen.

The peace of the Lord be with you always.
R. And with your spirit.

One of the Deacons says
Let us offer each other a sign of peace.

During the Breaking of Bread, all kneel and the Choir sings
Agnus Dei, qui tollis peccata mundi:
miserere nobis. *Lamb of God, you take away the sins
of the world. Have mercy on us.*
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem. *Lamb of God, you take away the sins
of the world. Grant us peace.*

The Archbishop says

Behold the Lamb of God,
behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Communicants are asked to follow the directions of the Stewards in coming forward for Holy Communion.

COMMUNION ANTIPHON *the Choir sings*

Fidelis servus et prudens, quem
constituit Dominus super familiam suam:
ut det ilis in tempore tritici mensuram.

*What sort of steward, then, is faithful and
wise enough for the master to place him
over his household to give them their
allowance of food at the proper time?*

All join in singing the response R. after the Choir and after each verse



Praise God in his Holy place, praise him in his mighty heavens.
Praise him for his pow'ful deeds, praise his surpassing greatness. **R.**

O praise him with the sound of trumpet, praise him with the lute and harp.
Praise him with timbrel and dance, praise him with strings and pipes. **R.**

O praise him with resounding cymbals, praise him with clashing of cymbals.
Let everything that lives and that breathes give praise to the Lord. **R.**

Give praise to the Father Almighty, to his Son, Jesus Christ the Lord,
to the spirit who dwells in our hearts, both now and for ever. Amen. **R.**

The Choir sings

Ave verum corpus natum
de Maria Virgine:
Vere passum, immolatum
in cruce pro homine.
Cujus latus perforatum
fluxit aqua et sanguine:
Esto nobis praegustatum
mortis in examine.

*Hail to thee! True body sprung
from the Virgin Mary's womb!
The same that on the cross was hung
and bore for man the bitter doom.
Thou whose side was pierced
and flowed both with water
and with blood, suffer us to taste
thee in our life's last agony.*

COMMUNION HYMN *all join in singing*



- 1** Soul of my Saviour, sanctify my breast;
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.
- 2** Strength and protection may thy passion be,
O blessèd Jesu, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.
- 3** Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

All stand.

PRAYER AFTER COMMUNION *the Archbishop says*

Let us pray.
Through Christ the teacher, O Lord,
instruct those you feed with Christ, the living Bread,
that on the feast day of Saint Gregory
they may learn your truth
and express it in works of charity.
Through Christ our Lord.
R. Amen.

CONCLUDING RITE

HYMN OF THANKSGIVING AND BLESSING *the newly-ordained bishop is led through the Cathedral by two co-consecrating Bishops, Bishop Thomas Williams and Bishop Terence Draine and he blesses everyone.*

All join in singing the Christus Vincit (Laudes Regiae) by singing the Responses R. as indicated below.

Cantor

Christus vincit, Christus regnat, Christus imperat.
Christ conquers, Christ reigns, Christ rules.

All



Christus vin-cit, Christus regnat, Christus impe-rat.

Cantor

Exaudi Christe.
Hear us, O Christ.

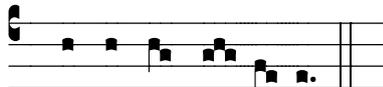
All



Ex-au-di Christe.

Francisco, Summo Pontifici et universali Papae, vita.
Long life to Francis the Supreme Pontiff, the universal Father.
Salvator mundi.
Saviour of the world.

All



Tu il-lum ad-iu-va.
Come to his aid.

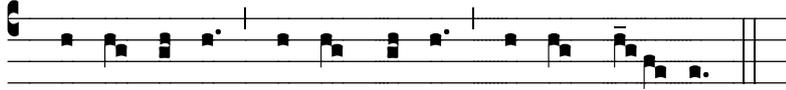
Cantor

Sancta Maria
Holy Mary
Sancte Petre
Saint Peter
Sancte Paule
Saint Paul

All

R. Tu illum adiuva.
Come to his aid.
R. Tu illum adiuva.
Come to his aid.
R. Tu illum adiuva.
Come to his aid.

All



Christus vin-cit, Christus regnat, Christus impe-rat.

Cantor

Exaudi Christe.

Hear us, O Christ.

All



Ex-au-di Christe.

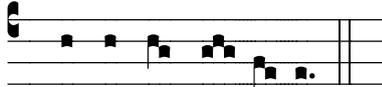
Reginae nostrae Elisabeth: salus et vita.

Health and long life to Elizabeth our Queen.

Salvator mundi.

Saviour of the world.

All



Tu il-lam ad-iu-va.
Come to her aid.

Sancte Georgi

Saint George

Sancte Andrea

Saint Andrew

Sancte David

Saint David

Sancte Patricii

Saint Patrick

R. Tu illam adiuva.

Come to her aid.

All



Christus vin-cit, Christus regnat, Christus impe-rat.

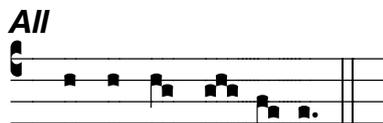
Cantor
Exaudi Christe.
Hear us, O Christ.



Ex-au-di Christe.

Archiepiscopo nostro Malcolm, cum populo ipsi commisso: salus et vita.
For Malcolm, our archbishop, and the people entrusted to his care: health and long life.

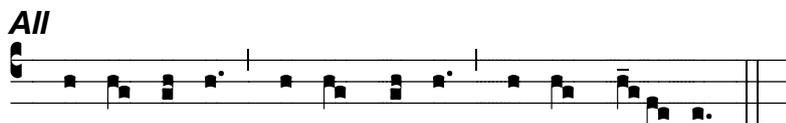
Salvator mundi.
Saviour of the world.



Tu il-lum ad-iu-va.
Come to his aid.

Sancte Ioseph
Saint Joseph
Sancte Nicolae
Saint Nicholas
Sancte Dominice
Saint Dominic
Sancte Thoma
Saint Thomas Aquinas
Sancte Martine
Saint Martin de Porres
Sancta Catharina
Saint Catherine of Siena

R. Tu illum adiuva.
Come to his aid.
R. Tu illum adiuva.
Come to his aid.



Christus vin-cit, Christus regnat, Christus impe-rat.

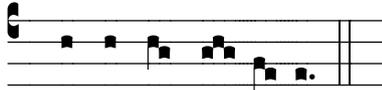
Cantor
Exaudi Christe.
Hear us, O Christ.



Ex-au-di Christe.

Episcopus et omnem populum ipsis commissum, Deus conservet.
May God protect the bishops and all the people entrusted to their care.

Salvator mundi.
Saviour of the world.



Tu il- los ad- iu- va.
Come to their aid

Sancte Aidane
Saint Aidan of Lindisfarne
Sancte Augustine
Saint Augustine of Canterbury
Sancte Cuthberte
Saint Cuthbert
Sancte Beda
Saint Bede of Jarrow
Sancte Edmunde
Saint Edmund Arrowsmith
Sancta Margarita
Saint Margaret Clitherow

*R. Tu illos adiuva.
Come to their aid.*
*R. Tu illos adiuva.
Come to their aid.*

All



Christus vin-cit, Christus regnat, Christus impe-rat.

Cantor
Rex regum.
King of kings.

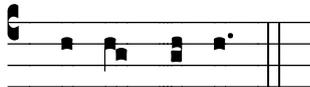
All



Christus vin-cit.

Cantor
Rex noster.
Our King.

All



Christus regnat.

Cantor
Gloria nostra.
Our glory.

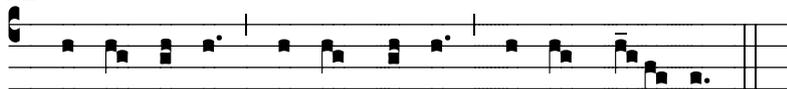
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Christus impe-rat.

Cantor
Ipsi soli imperium, gloria et potestas,
per immortalia saecula saeculorum. Amen.
To him alone be the kingdom, the power
and the glory for ever and ever. Amen.

All



Christus vin-cit, Christus regnat, Christus impe-rat.

All sit.

The Archbishop will invite the Papal Nuncio, Archbishop Claudio Gugerotti, and Bishop Neylon to speak.

All stand.

SOLEMN BLESSING AND DISMISSAL *the Archbishop says*

May the Lord bless you and keep you.
He chose to make you a bishop for his people:
may you know happiness in this present life
and share unending joy.
R. Amen.

The Lord has gathered his people and clergy in unity.
By his care and your stewardship
may they be governed happily for many years.
R. Amen.

May they be obedient to God's law,
free from hardships,
rich in every blessing,
and loyally assist you in your ministry.
May they be blessed with peace and calm in this life
and come to share with you
the fellowship of the citizens of heaven.
R. Amen.

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
R. Amen.

A Deacon says
Go in peace to love and serve the Lord.
R. Thanks be to God.

RECESSIONAL HYMN *all join in singing*



- 1 Hail, Redeemer King divine!**
Priest and Lamb, the throne is thine,
King whose reign shall never cease,
Prince of everlasting peace!
Angels, saints and nations sing
'Praised be Jesus Christ, our King;
Lord of life, earth, sky and sea,
King of love on Calvary'.
- 2 King, whose name creation thrills,**
Rule our minds, our hearts, our wills,
Till in peace each nation rings
With thy praises, King of kings!
Angels, saints...
- 3 King most holy, King of truth,**
Guide the lowly, guide the youth,
Christ, thou King of glory bright,
Be to us eternal light!
Angels, saints...

- 4 Shepherd-King o'er mountains steep
Homeward bring the wandering sheep:
Shelter in one royal fold
States and kingdoms new and old.
Sing with joy in ev'ry home:
'Sacred Heart, thy Kingdom come!'
To the King of Ages, then,
Honour, glory, love. Amen.

ORGAN VOLUNTARY *Marche Episcopale*

We hope you have enjoyed this wonderful celebration in the Cathedral today. Please take care as you leave the Cathedral. If you are using the grand entrance steps, please use the handrails provided.

If you are able to make a contribution to the upkeep of the Cathedral, please use one of the Tap and Go machines situated around the Cathedral. Your generosity is appreciated.

ACKNOWLEDGEMENTS

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