The God who Speaks Campaign – Discernment across our dioceses.

Who shall separate us from the love of God? Shall tribulation or distress or persecution or famine or nakedness or danger or sword? Romans 8:35 (ESV)

We pray that you, your families, friends and communities are all well and coping at this challenging time.

Pope Francis' Prayer to Mary during the coronavirus pandemic

O Mary,

you always shine on our path as a sign of salvation and of hope. We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm. You, Salvation of the Roman People, know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial. Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross,

to the joy of the resurrection. Amen.

Under your protection, we seek refuge, Holy Mother of God. Do not disdain the entreaties of we who are in trial, but deliver us from every danger, O glorious and blessed Virgin. Amen.



The God who Speaks Campaign National Planning Team invitation

We'd like to update you on how we're responding to the present situation, to assure you of our continued campaign momentum, and to ask for your participation in joint discernment.

This global crisis may become the most significant element of our campaign as we reflect on this year's turning point for everyone in England and Wales.

It therefore provides us all with a unique opportunity to:

- a) Listen to the God who Speaks in a profoundly radical way.
- b) Deepen our faith in God and in each other through increased Scriptural reflection.
- c) Build on our relationships across all dioceses and create a renewed Church community together spiritually and scripturally.
- d) Explore, learn and be more creative in the use of all digital media, reach people in new and dynamic ways, and maintain good communication with local Scripture Champions.
- e) Enable more Catholics to listen to the God who Speaks throughout the Bible at all times and in all places, and not just in a crisis or in 2020.

With these opportunities in mind, we would like to suggest the following between now and Easter Sunday:

For God to speak to us and to enable us to listen deeply at this critical time, we invite all dioceses to begin a focused period of Scripture reflection and prayer for each other beginning on the Feast of the Annunciation – 25th March until Easter Sunday - 12th April.

| 25 th March > Period of discernment>>> | |
|---|---|
| 25 th March – 12 th April > Daily Prayer with the God Who Speaks. | 13 th April – 13 th May > Period of feedback and sharing. |

As England will be re-dedicated to Our Lady on 29th March, and Mary was the first person to hear the Word and ponder many things in her heart, she remains our perfect model.

Pope Francis in his most recent Scriptural Letter, *Aperuit Illis*, states that Mary not only gave birth to the Word but kept the word in her heart. This idea of *keeping the word in our hearts* no matter where we are or whatever is happening, is central to our campaign.

15. Along our path of welcoming God's word into our hearts, the Mother of the Lord accompanies us. She is the one who was called blessed because she believed in the fulfilment of what the Lord had spoken to her (cf. Lk 1:45). Mary's own beatitude is prior to all the beatitudes proclaimed by Jesus about the poor and those who mourn, the meek, the peacemakers and those who are persecuted, for it is the necessary condition for every other kind of beatitude. The poor are not blessed because they are poor; they become blessed if, like Mary, they believe in the fulfilment of God's word.

A great disciple and master of sacred Scripture, Saint Augustine, once wrote: "Someone in the midst of the crowd, seized with enthusiasm, cried out: 'Blessed is the womb that bore you' and Jesus replied, 'Rather, blessed are they who hear the word of God and keep it'. As if to say: My mother, whom you call blessed, is indeed blessed, because she keeps the word of God. Not because in her the Word became flesh and dwelt among us, but because she keeps that same word of God by which she was made and which, in her womb, became flesh" (Tractates on the Gospel of John, 10, 3).

Aperuit Illis, Pope Francis – Feast of St Jerome, 30th September, 2019.



The Virgin in Prayer, Sassoferrato, National Gallery, London.

By spending some time each day from **25**th **March – 12**th **April** asking God to speak to us more deeply, we're confident that new discernment will begin to emerge for our campaign.

While we are already committed to Lenten reading, prayer and reflection – this isn't designed to be an added burden. We wish to infuse all that we already offer in prayer with an intent to listen to God speak to us all more pro-actively in the light of this new crisis.

Feedback process

We'd like to welcome feedback about emerging *God who Speaks themes* from 13th April - 13th May inclusive. This feedback will shape our next phase with the campaign.

If we trust in God and the Holy Spirit to guide us through this crisis, ask Mary to protect us, and be accompanied by Jesus as he journeys to his death and resurrection, then there will be many fruits for us to share this year and beyond.

| 25 th March > Period of discernment>>> | |
|--|---|
| 25 th March > Daily Prayer with the God Who Speaks. | 13 th April – 13 th May > Period of feedback and sharing. |

It's important that we do not suggest specific questions for you to answer during this discernment period, rather that we allow God to speak and we make time to listen well.

This feedback can take the form of:

Ideas, comments, key words or sentences, images, music lyrics, short videos or podcasts, short paragraphs and verses that are significant in your discernment. Please do not send in tracts, sermons, essays or very long reports on what God has said.

We want to remain flexible to the overall themes that emerge rather than re-create homilies or spiritual guides at this particular time.

Please email your feedback to Fleur on fleur.dorrell@biblesociety.org.uk from 13th April – 13th May inclusive.

Fleur will collate all the feedback to share with the 2020 Planning Team first. After we've looked at all the feedback, we'll share this information with you promptly. In this way we'll continue to discern the next stage of our Campaign journey together, and in the light of what God is saying to us all throughout this Coronavirus crisis.

Solo Scripture – the Bible in times of self-isolation.

Some suggested Scriptural texts for your praying, sharing and discernment.

| Moses and the Burning Bush. | Exodus 3: 1-17 |
|--|--------------------|
| Moses and the 10 Plagues. | Exodus 7:14-12:36 |
| Elijah in the cave at Mount Horeb. | 1 Kings 19: 9-16 |
| Tobit the Exile and Archangel Raphael's revelation | Tobit |
| Out of the depths I cry to you O Lord. | Psalm 130 |
| The Four Servant Songs of Isaiah. | Isaiah 42: 1-9 |
| | Isaiah 49: 1-13 |
| | Isaiah 50: 4-11 |
| | Isaiah 52:13—53:12 |
| Jeremiah buys a field. | Jeremiah 32 |
| Ezekiel cast into the cistern and God saves him later. | Ezekiel 38-39 |
| The Annunciation to Mary. | Luke 1: 26-38 |
| Jesus withdrawals. | Matthew 4:1-10 |
| | Matthew 14:22-23 |
| | Matthew 26:36-46 |
| | Mark 1:12-13 |
| | Mark 6:45-46 |
| | Mark 14: 32-42 |
| | Luke 4:1-13 |
| | Luke 22:40-46 |
| | John 6:15-17 |
| Tearing of the Temple Veil. | Matthew 27: 50-52 |
| | Mark 15: 37-39 |
| | Luke 23: 44-46 |
| The Road to Emmaus. | Luke 24.13-35 |
| Jesus comforts the disciples. | John 14 |
| Jesus rises from the dead and appears to various people. | John 20 - 21 |
| Paul and Silas in prison. | Acts 16: 16-40 |
| The Christian spiritual life. | Romans 8 |
| Faith and good deeds. | James 2 |
| Sharing Christ for future generations | 1 John 1-7 |

Scripturoo – food for the soul in times of spiritual hunger

Some suggested Scripture, Prayer, Reflection and Retreat resources links

| The God who Speaks campaign | godwhospeaks.uk |
|------------------------------------|---|
| Daily Bible Reflections | biblesociety.org.uk/explore-the-bible/daily-reflection/ |
| Ignatian retreats | ignatianspirituality.com |
| The Liturgy Office | liturgyoffice.org.uk/ |
| Magnificat online – daily readings | https://us.magnificat.net/free |
| Pray as you Go | pray-as-you-go.org/ |
| Pathways to God | pathwaystogod.org/ |
| Portsmouth Bible podcasts | https://www.godwhospeaks.org/media |
| Sacred Space | sacredspace.ie/ |
| Stop! In the name of God | retreats.org.uk/stop.php |
| Thinking Faith | thinkingfaith.org/ |
| Universalis | universalis.com/ |
| You Version Bible app | youversion.com/the-bible-app/ |
| David Suchet reads Mark's Gospel | youtube.com/watch?v=JjOgcMQXvSc |

Who ART in Heaven – The Bible and Art for meditation and reflection

Some suggested resources for praying with the Bible and art

| National Gallery's religious collection | nationalgallery.org.uk/ |
|--|--|
| Christian Art Today – Gospel readings/images | https://christianart.today/ |
| Art and the Bible directory of paintings and texts | artbible.info/art/ and www.wga.hu/ |
| A Visual Commentary on Scripture and art | thevcs.org/ |
| Lo and Behold – Catholic Stained Glass stories | https://loandbeholdbible.com/ |
| The Gospel in Stained Glass | https://sites.google.com/site/bktrcia/the- |
| | gospel-in-stained-glass |
| The Bible in stained glass in Wales | http://stainedglass.llgc.org.uk/ |
| Sacred Art Pilgrim | http://sacredartpilgrim.com/ |

The God who Sings - The Bible and music

Some suggested Scriptural sacred music – traditional.

| Creation Oratoria Joseph Hayda | Paged on the book of Canadia |
|--|--|
| Creation Oratorio – Joseph Haydn | Based on the book of Genesis. |
| Juditha Triumphans Oratorio - Vivaldi | Based on the book of Judith |
| Canticum Canticorum cycle of motets - Palestrina | Based on the Song of Songs |
| Biblical Songs cycle (Opus 99) Dvorak | Based on the Psalms |
| Miserere – Allegri (Tallis Scholars version) | Based on Psalm 51 |
| The Messiah - Handel | Based on the Old/New Testaments |
| The Magnificat - Schubert | Mary's Magnificat Song |
| Christ on the Mount of Olives - Beethoven | Luke's account of Jesus' last night |
| The Seven Last Songs - Haydn | Jesus' 7 last words before death |
| St Matthew Passion Oratorio – J.S. Bach | Based on Matthew's Gospel |
| The Stabat Mater - Pergolesi | The Virgin Mary at the Cross |
| The Apostles Oratorio - Elgar | The Story of the Apostles |
| Gregorian Chant | <pre>youtube.com/watch?v=VcT4jjwmD3k</pre> |
| Dominican Sisters of St Joseph – Divine Office | www.churchservices.tv/lymington |

Some suggested Scriptural sacred music – contemporary.

| Bernadette Farrell | hymnary.org/person/Farrell B |
|--------------------|--|
| | ocp.org/en-us/artists/1092/bernadette-farrell |
| Matt Redman | https://www.worshiptogether.com/worship-leaders/matt-redman/ |
| | https://www.weareworship.com/uk/worship-leaders/matt-redman/ |
| Jo Boyce | https://www.cjmmusic.com/ |
| Margaret Rizza | https://www.margaretrizza.com/ - both tradition and modern |
| 50 best hymns | https://www.youtube.com/watch?v=fOB73qRVGJs |
| | https://www.youtube.com/watch?v=eVmlq_njEJ0 |
| Alone with God | Peaceful music - www.youtube.com/watch?v=qeYeogg4LXk |

Popular Piety and Devotions

| The Way of the Cross | Focus on the characters encountered by Christ. |
|------------------------------------|---|
| The Stations of the Cross | https://www.youtube.com/watch?v=E6YqGa7pl2w |
| The Way of the Cross by St Francis | https://www.youtube.com/watch?v=oZ9om4YEIns |
| of Assisi | |
| The Rosary - with the Pope | https://www.vaticannews.va/en/pope/news/2020- |
| · | 03/pope-coronavirus-rosary-italian-bishops html |